

VIII. Format for submission of projects (*To be filled by applicant*)

- 101 Project Title :
- 102 Name and Address of the Institute/organisation where the project will be implemented.
- 103 Principal Investigator (PI) (Name, Designation, Age, Gender)
- 104 Category : General/SC/ST/OBC (please tick the appropriate)
- 105 Institute Name (Address, City, Pincode, State, Phone No. (landline & mobile) and Email.)
- 106 Co-Investigator(s):
(Name(s), Designation, Age, Gender, Category (General/SC/ST/OBC), Institute Name, Address, Phone No. (landline & mobile) and Email)
107. Total Cost (in Rupees) :
108. Duration (in months):
109. Ideation of the study (give brief elaboration under select option (s)) -in 50 words max.
- i. Based on own experience
 - ii. Evolved upon discussions with the NSTMIS, DST
 - iii. Other (s)

201. Introduction (max two pages)
202. Review of Literature (Both National & International Status) (**max 3-4 pages**)
203. Objectives (in bullet points) not exceeding 100 words.
204. Methodology (to be specific to carry out the project objectives):
 1. Target population and sample size to be covered
 2. Methods of data collection
 3. Sources of the data
 4. Reference period of the data to be covered
 5. Method of processing and analysing
 6. Time schedule of activities giving milestones
205. Expected Benefits :
206. Limitations of the Study :
207. Name of the External Experts(s) in the related field (3-4 names):
208. Other Projects in hand: (please give details):

Budget Estimate: (Rupees)

Item	Budget (Year-wise)			
	1 st Year	2 nd Year	3 rd Year	Total
A. Recurring 1. Salaries/wages (Category-wise) 2. Consumables (Please specify) 3. Travel (a) Local (b) Outstation 4. Other costs (Please specify, also attach justification)				
B. Permanent equipment (Please specify, also attach justification)				
Total (A+B)				
C. Overhead charges(**) (add 10% of total cost for educational institutions & NGOs and 8% for laboratories and institutions under Central Government departments/agencies)				
GRAND TOTAL(A+B+C)				
* Justification for all the items under various heads has to be given for (Recurring A & B Permanent equipment) ** Subject to change.				